Bartlett High School Morning Announcements Tuesday, November 29th 1,2,4,5 Period Day

| Bartlett, November is Alaska Native and Native American Heritage November after the morning announcements members of the Indig will announce the "indigenous word of the day". | Month. Throughout enous Leaders Club |
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| Shields ************************************ | November |
| Seniors, the deadline for ordering your graduation gear is tomorrow online through the link on the Bartlett Website, or go to Jostens.com | the 30th. Please gon to place your order. |
| Langford ************** | 11/29 - 11/30 |
| The Bartlett Clinic plans to be open Wednesday morning. Make su in the gray mailbox outside Room 129 if you would like a physical. | re your paperwork is |
| Ireland ************* | 11/28 - 11/30 |
| Attention all current NHS members. There is a mandatory NHS mee 343e. Please remind your fellow members to attend. | eting today in room |
| Williams, P | 11/29 |
| Students, if you need to pay a fine, purchase a new Chromebook Charger or any other type of payment with Mrs. Crosby in the main office. Please remember: payments will only be accepted: Before School and During Lunch – Do not wait for that first bell, as you will be sent to class. | |
| Also, NO payments will be accepted after Friday, December 16 th , playour Finance business until the last day. | ease do not leave |
| Crosby | 11/29 - 12/2 |

The theatre department's production of *The Laramie Project* opens this Thursday! There will be performances Thursday, Friday, and Saturday at 7pm. Tickets will be available at the door and are \$8 for HS students and adults, \$5 for seniors and children. Hope to see you there!

| lunch Wednesdays and Fridays. T | plants and gardening? Let's meet in room 129 at ime to let your green thumbs shine. |
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| Wang ************* | T/W |
| Bartlett Seniors! Alaska Pacific Un December 3 rd from 9:00a - 1:00p. | iversity will be having an Open House this Saturda To RSVP, so to the school's website. |
| Williams, T | T/TR/F 12/2 |
| submissions! For more information | ortfolio has gone digital and now ready for on these changes visit the CRC during lunch on sdays. Senior Portfolios need to be submitted by |
| Williams, T | T/W/TR 12/8 |
| area after lunch, students will no lo | nount of food and garbage left around the theater onger be allowed in these areas during lunch. Plea throw away your garbage. Thank you. |
| Main Office | 11/23 - 11/30 |
| photos of your cars, your pets, the and your siblings or bestie! We wan | pook! We want to include your photographs. Send of places you've been this past year, and photos of your to see your lives in the yearbook! Look for the Quad your images to the Google Form. |
| Turner | 11/17 - 12/2 |
| Seniors! Are you interested in beco School Counselor for more informa | oming a Certified Nursing Assistant? Please see you |
| Elliott ****** | 12/9 |
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